



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 7829

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                                       | ATTORNEY DOCKET<br>NO.  |                                   |  |
|---|---|--|--|---|-----------------------------------|--|
| 10/566,769  | 08/21/2006  | <del>662</del><br>96                                     | 1797   | JMYT-360US  |                                   |  |
| <b>APPLICANTS</b><br>David Alan Boyd, Reading, UNITED KINGDOM;<br>Virginie Ogrodnik, Reading, UNITED KINGDOM;<br>Allin Sidney Pratt, Wallingford, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB04/03301 07/30/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0317894.4 07/31/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/27/2006 |   |  |  |   |                                   |  |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /DUNG H BUI/<br>Acknowledged Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br><br>UNITED<br>KINGDOM | <b>SHEETS<br/>DRAWINGS</b><br><br>7   | <b>TOTAL<br/>CLAIMS</b><br><br>15 | <b>INDEPENDENT<br/>CLAIMS</b><br><br>2 |
| <b>ADDRESS</b><br><br>RATNERPRESTIA<br>P.O. BOX 980<br>VALLEY FORGE, PA 19482<br>UNITED STATES  |   |  |  |   |                                   |  |
| <b>TITLE</b><br><br>Hydrogen supply system  |   |  |  |   |                                   |  |
| <b>FILING FEE<br/>RECEIVED</b><br><br>1030  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                   |  |